

LICENSING COMMITTEE Regulatory Committee Agenda

Date Tuesday 5 June 2018

Time 9.30 am

Venue Lees Suite, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

Notes

- 1. DECLARATIONS OF INTEREST- If a Member requires any advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Fabiola Fuschi in advance of the meeting.
- 2. CONTACT OFFICER for this Agenda is Fabiola Fuschi Tel. 0161 770 5151 or email Fabiola.fuschi@oldham.gov.uk
- 3. PUBLIC QUESTIONS Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the Contact officer by 12 Noon on Thursday, 31 May 2018.
- 4. FILMING The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

MEMBERSHIP OF THE LICENSING COMMITTEE IS AS FOLLOWS: Councillors A. Alexander, M Bashforth, Briggs (Chair), Brock, Byrne, Cosgrove, Garry, C. Gloster, A Hussain, Malik, Moores, Price, Rehman and Shuttleworth

Item No



2 Urgent Business

Urgent business, if any, introduced by the Chair

3 Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

4 Public Question Time

To receive questions from the public, in accordance with the Council's Constitution

5 Minutes of Previous Meeting (Pages 1 - 4)

The Minutes of the Licensing Committee meeting held on 6th March 2018 are attached for approval

6 Licensing Annual Report 2018 (Pages 5 - 16)

The purpose of this report is to inform Members of the activities undertaken to discharge the Council's Licensing function during the period 1 April 2017 to 30th April 2018.

7 Composition of Licensing Panels

Report to follow